

Contents

List of Maps	v
List of Figures	vii
Introduction	
Robert Hoyland	1
I Social Groups	7
1 Minority Representation in the <i>Futūḥ Miṣr</i> of Ibn ʿAbd al-Ḥakam: Origins and Roles	
Edward Coghill	9
2 Greek as a Minority Language in Early Islamic Egypt	
Janneke De Jong and Alain Delattre	37
3 Christian Women in Muslim Egypt: a Public Minority	
Gesa Schenke	63
II Law	85
4 The Scholiasts Speak: How Middle Byzantine Jurists Constructed the Legal Status of Jews	
Zachary Chitwood	87
5 Christian and Jewish Communities in Fuṣṭāṭ: Non-Muslim Topography and Legal Controversies in the Pre-Fatimid Period	
Audrey Dridi	107

6 Dispensing Justice in a Minority Context: the Judicial Administration of Upper Egypt under Muslim Rule in the Early Eighth Century	
Mathieu Tillier	133
7 Polygyny and East Syrian Law: Local Practices and Ecclesiastical Tradition	
Lev Weitz	157
III Material Culture	193
8 Tracing Influences in Mozarabic Material Culture: Building Technology in 8–10th century Hispanic Churches	
Isaac Sastre de Diego and María Ángeles Utrero	195
9 The Monasteries of the Wādī al-Naṭrūn between Alexandria and Fuṣṭāṭ: A Long Transition Viewed from the Pottery (Sixth to Tenth Centuries)	
Alexandra Konstantinidou	231
10 Paris Syr. 341 and its Illustrations	
Maja Kominko	259
IV Theology and Practice	291
11 Anastasius of Sinai and Chalcedonian Christian Lay Piety in the Early Islamic Near East	
Nicholas Marinides	293
12 Portraying Early Islam as the <i>milla</i> of Abraham - A Look at the <i>tafsīr</i> Evidence	
Jacob Olidort	313
13 Monasticism in Early Islamic Palestine: Contours of Debate	
Daniel Reynolds	339
14 Islamic Legends about the Birth of Monasticism: A Case Study on the Late Antique Milieu of the Qur'ān and Tafsīr	
Christian C. Sahner	393

15 The Syriac Baptism of St John: A Christian Ritual of Protection for Muslim Children

David G.K. Taylor

437

Index

461